IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on January 23, 2008 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.

Lindsev Lin

Applicant

: Naoya Takeuchi Application No. : 10/781,101

Filed : February 17, 2004 Title : PATTERN INSPECTION METHOD AND APPARATUS

Grp./Div. : 2624

Examiner : Gregory M. Desire

Docket No. : 51971/A400

Commissioner for Patents

P.O. Box 1450 Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068

January 23, 2008

Confirmation No. 3388

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|---|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 9 | *20 | 0 | x \$25.00 | x \$50.00 | 0 |
| Independent Claims | 7 | ** 7 | 0 | x \$105.00 | x \$210.00 | 0 |
| Multiple Dependent Claims *** | | | | \$185.00 | \$370.00 | 0 |
| TOTAL FILING FEE | | | | | | 0 |
| NO ADDITIONAL FEE REQUIRED IF NO FEE REQUIRED, INSERT "0" | | | | | | 0 |

LIST INDEPENDENT CLAIMS: 3, 6, 7, 10, 13, 14, 15

- * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

| Amendment Transmittal Letter Application No. 10/781,101 | | | | |
|--|--|--|--|--|
| | Attached is our check for \$ to pay the fees calculated above. A Petition for Extension of Time and the required fee are enclosed. Other enclosures: | | | |
| The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. | | | | |
| | Respectfully submitted, | | | |
| | CHRISTIE, PARKER & HALE, LLP | | | |
| | By Josephine B. Chang Reg. No. 46,088 626/795-9900 | | | |
| JEC/lal | | | | |

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